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RENO-SPARKS CONVENTION AND VISITORS AUTHORITY NOTICE OF PUBLIC MEETING REGULAR MEETING OF THE BOARD OF DIRECTORS

Thursday, September 28, 2017 9:00 A.M.

Reno-Sparks Convention and Visitors Authority 4001 S. Virginia Street, Board Room Reno, Nevada

BOARD OF DIRECTORS: Commissioner Bob Lucey, Chairman

Mr. Nat Carasali Mr. John Farahi Councilman Ed Lawson Mr. Rick Murdock Mayor Hillary Schieve Mr. Bill Wood Mr. John Vineyard Mr. Vick Wowo

THIS MEETING IS IN COMPLIANCE WITH THE NEVADA OPEN MEETING LAW AND HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Reno Sparks Convention & Visitors Authority (RSCVA) offices at 4001 S. Virginia St, Suite G, Reno, NV Reno City Hall

Reno-Sparks Convention Center Washoe County Administration Bldg.

National Bowling Stadium Washoe County Courthouse

RSCVA Website: www.visitrenotahoe.com/about-us/public-meetings

Online at https://notice.nv.gov/

Items on the agenda are for possible action by the Board of Directors, unless stated otherwise. Items will not necessarily be considered in the order listed. The Board may combine two or more agenda items for consideration, may remove an item from the agenda or may delay discussion relating to an item on the agenda at any time.

Support materials are made available when they are provided to the Board, or if provided during the meeting, support materials will be made available at the meeting at the same time as they are made available to the Board. Support materials are also available at the RSCVA administrative offices and at the scheduled meeting. The designated contact to obtain support materials is Tawnie Black, 4001 South Virginia Street, Suite G, Reno, NV (775) 827-7618.

AGENDA

A. OPENING CEREMONIES

Call to Order Pledge of Allegiance Roll Call

B. COMMENTS FROM THE FLOOR BY THE PUBLIC

Public comment is limited to three minutes. The public is encouraged to comment on all agenda items as well as issues not on the agenda during the Public Comment period, or on "action" items immediately before board discussion of such "action" items. Members of

the public desiring to speak must complete a "Request to Speak" form and return it to the RSCVA clerk at the meeting. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public comments may not be accepted after the Chairman closes any period for public comment.

C. APPROVAL OF THE AGENDA

For Possible Action.

D. <u>APPROVAL OF MINUTES OF AUGUST 24, 2017 BOARD OF DIRECTORS MEETING</u> For Possible Action.

E. PRESENTATIONS – DISCUSSION AND POSSIBLE ACTION

E1. <u>Discussion and Possible Approval of Contract for Employee Benefits Broker Services for the RSCVA</u>

RSCVA staff has reviewed the four RFP responses received for an employee benefits broker for the RSCVA. Staff is recommending the contract for benefit broker services be awarded to LP Insurance Services. The annual fee paid to LP Insurance Services will be \$42,000, payable and invoiced monthly. The Board is being asked to review, consider, and award the contract for benefit broker services to LP Insurance Services. If approval, change of the Broker of Record would be effective 10/1/2017.

For discussion and possible action.

F. BOARD MEMBER COMMENTS REGARDING ITEMS FOR FUTURE MEETINGS

G. COMMENTS FROM THE FLOOR BY THE PUBLIC

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H. ADJOURNMENT

For Possible Action.

Persons are invited to submit written remarks for all matters, both on and off the agenda. Written remarks presented for inclusion in the Board of Directors' minutes must be flat, unfolded, on paper of standard quality, and 8 ½ by 11 inches in size. Written remarks shall not exceed five (5) pages in length. The RSCVA will not accept for filling any submission that does not comply with this rule. On a case-by-case basis, the Board of Directors may permit the filing of noncomplying written remarks, documents, and related exhibits pursuant to NRS 241.035(1)(e). Board of Directors' meeting rooms are accessible to persons with disabilities. If special arrangements are required, please contact Tawnie Black at 775-827-7618.

For information or questions regarding this agenda please contact:

The RSCVA Executive Office

P.O. Box 837, Reno, NV 89504

775-827-7618